



This drawing is the copyright of NATPOWER UK LIMITED and must not be reproduced in whole or in part or used in any manner without their written permission. Scaled dimensions must not be taken from this drawing. All dimensions are to be confirmed on site prior to commencement of work.

| Revision | Date | Revision Notes | Drawn | Inspected |
|----------|----------|--|-------|-----------|
| 01 | 22.01.25 | First Issue | JC | VL |
| 02 | 30.01.25 | Site Access Revised | JC | VL |
| 03 | 28.02.25 | Site Layout Revised for Noise Compliance | JC | HB |
| 04 | 13.03.25 | Site Layout Revised | MR | VL |
| 05 | 14.03.25 | Site Layout Revised | OM | VL |
| 06 | 17.03.25 | Site Layout Revised | MR | VL |
| 07 | 20.03.25 | Site Layout Revised | MR | VL |

LEGEND:

| | |
|--|-------------------------------|
| | PLANNING APPLICATION BOUNDARY |
| | DNO ACCESS |
| | SITE ACCESS |
| | INTERNAL ACCESS |
| | EMERGENCY ACCESS |
| | PERIMETER FENCELINE |
| | ACOUSTIC FENCELINE |
| | GAS MEDIUM PRESSURE |
| | EXISTING O/H LV CABLE |
| | EXISTING O/H 33KV CABLE |
| | FOOTPATH |
| | REMOVED VEGETATION |
| | EXISTING VEGETATION |
| | FLOOD ZONE 2 |
| | FLOOD ZONE 3 |

SITE INFRASTRUCTURE:

| | |
|--|-------------------------------|
| | BATTERY |
| | INVERTER |
| | TRANSFORMER |
| | CCTV CAMERA & LIGHTING COLUMN |
| | 40R SPARE PARTS CONTAINER |
| | 40R 33KV SWITCHGEAR ROOM |
| | WATER HYDRANT |
| | CUSTOMER SWITCHGEAR |
| | CONTROL ROOM |
| | 120,000L WATER TANK |
| | CUSTOMER SUBSTATION |

Status: **PLANNING**

Project: **Tyn Y Coed**

Client:

NatPower

Level 8, Lily House,
13 Hanover Square, London,
W1S 1HN

Drawn by:

CADmando
2D, 3D CAD & BIM SERVICES

CADmando Design & Drafting Solutions Ltd
Unit 8, The Courtyard, Screen Drive, Trenchbury Business
Park, GL20 8GD

Tel: +44 (0) 1634 850919
Mob: +44 (0) 7514635919

Drawing Title: **Proposed Site Layout Plan**

| | | |
|-----------------------------|------------------------------|--------------------------|
| Drawn: JC | Checked: VL | First Issued: 22.01.2025 |
| Project Code: NPR005 | Drawing Number: PL-03 | |
| Sheet Size: A1 | Scale: 1:2000 | Revision: 07 |

